

V131

VALPARAISO
Half MARATHON



United Way of Porter County

SUNDAY, NOVEMBER 10, 2013 8:30AM CST
UNITED WAY OF PORTER COUNTY, 951 EASTPORT CENTRE DRIVE

FEATURES

- Computerized Chip Timing by T&H Timing, Split times at every mile.
- Post-race festival with music and food. Water stations on the course.
- Long sleeve technical race shirts for runners pre-registered before Nov. 1st.
- Flat and fast course with very few turns and intersections.

AWARDS

- Top three overall male and female finishers, top male and female masters (ages 40+) and top three finishers in each age group: 14 & Under; 15-19; 20-24; 25-29; 30-34; 35-39; 40-44; 45-49; 50-54; 55-59; 60-64; 65-69; 70 & Over.
- Finisher medals for all participants.

PROCEEDS

All race proceeds go to the United Way of Porter County's high school council, the Power of Youth. Recognizing the teen self-esteem epidemic, the council funds community youth self-esteem programs.

COSTS & REGISTRATION

- \$40 before Sunday, September 1st
- \$45 Sunday, September 1st through Tuesday, October 1st
- \$50 Wednesday, October 2nd through Saturday, November 9th
- \$55 Race Day Registration: Sunday, November 10th
- Online registration expires at 4:00pm November 9th
- Event registration is 7:00-8:15am at United Way of Porter County
- Race shirts cannot be guaranteed for runners registered after Wednesday, October 31st.**

REGISTRATION APPLICATION - VALPARAISO HALF MARATHON - NOVEMBER 10, 2013

Name: _____ Age (on Race Date): _____ ☐ Female ☐ Male
Street Address: _____ City: _____ State: _____ Zip: _____
Email: _____ Phone: _____ Shirt Size (circle One): S M L XL

\$40 before September 1st
\$45 September 1st - October 1st
\$50 October 2nd - November 9th
\$55 Race Day: November 10th
Amount Enclosed: _____

Make checks payable to United Way of Porter County and mail to:
United Way of Porter County - Valparaiso Half Marathon
PO BOX 2028, Valparaiso, IN 46384

SAVE \$5 REGISTER ONLINE AT WWW.THTIMING.COM

In signing this form, I assume all responsibility and agree to waive any responsibility for the event organizers, the United Way of Porter County, T&H Timing, and all other vendors, sponsors, and volunteers for any injury incurred during said race. I verify that I am physically fit and have trained for this race. I consent to be photographed by representatives of the United Way of Porter County and/or local press and authorize the free and unlimited use of such photographs for inclusion in promotional and informational material circulated by the United Way of Porter County and/or local press.
I agree and hereby waive any rights pertaining to the prints.

Signature: _____ Date: _____
(Signature of parent if under 18 years of age)